

## **PROOF OF DELIVERY**

Report Name: National Environmental Policy Act Pilot Program

| Ms. Diane Boyer-Vine                                 |
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| Legislative Counsel                                  |
| State Capitol, Room 3021                             |
| Sacramento, CA 95814 Date 12/7 207                   |
| Mr. Gregory Schmidt                                  |
| Secretary of the Senate // ///                       |
| State Capitol, Room 3044 SUMM MAN 100 6 17/17        |
| Sacramento, CA 95814 Date Date                       |
| Mr. E. Dotson Wilson                                 |
| Chief Clerk of the Assembly                          |
| State Capitol, Room 3196                             |
| Sacramento CA 95814 & Market by Mileson Date 17:7-10 |